The Pulpit

A SERMON BY THE REV. IRA W. HENDERSON

Subject: The Church and the World.

Brooklyn, N. Y.—Preaching at the Irving Square Presbyterian Church, on the theme, "The Church and the World," the Rev. Ira Wemmell Henderson, pastor, took as his text Isa. 2:3, "Come ye, to the house of the God of Jacob." He said:

The work of the church is properly definable in universal terms alone. The church has no partial mission. It has no restricted purpose. Its field is the world, and its opportunities are as wide as the universe and as diversified in nature. Over the expanse of the earth as it stretches eastward and westward, northward and to frozen land, is the sphere of the church's activities. Only as the church of Jesus Christ accepts her universal responsibilities and boundlessly engages to transform the world is she true to the commission that she has received under God through Jesus Christ. Just in the measure that her message is partial the church is a partial failure. For the universe concepts of Christian truths are the strength of the church. Her universal constitutes her compelling appeal. It is only because Jesus had a world wide, an eternal vision of the needs and the possibilities of humanity under the providence of God that He has any claim upon the world at large. And it is only because the church has a treasury of truth preserved to us by and through Jesus that today she has a claim to universal attention and to a universal hearing. The testimony of the church ceases to declare truth that is universal in its application that moment the church ceases to be a universal factor. We are not accomplished by national boundaries or by geographical divisions or by ecclesiastical institutions if the church of Jesus Christ is to do Christian work. We are unable of securing and of retaining universal sway over the lives of humanity because of our universals. For they appeal to men in every age and in every land regardless of their color, their creed, their caste.

The Christian church has a universal revelation, a universal message, a universal mission, a universal opportunity a universal responsibility.

The church has in Jesus Christ a universal revelation that is the fundamental upon which all else in the Christian system is upreared. Everywhere and always men have recognized that there are limits to the comprehension of divinity by the finite mind when unaided by a revelation from on high. Men have been conscious that while they were able to know God partially through the media of the senses and to formulate in some measure ideas of divinity through the power of human intelligence, they were powerless to know God to the entire satisfaction of their souls until God has revealed Himself to them. There has always been a desire among the sons of humanity for a revelation of Him sent to them. And the desire has been met. Humanity has not imagined always the full content of the divine self-revelation, but it has never been without a revelation from God. Before the days of Jesus men had only a partial consciousness of the character of the personality of the divinity. Multitudes have no full comprehension of God now. And it is to the world that has the light of half the truth to which the dawn of the day must address herself. For the revelation of God in Jesus Christ is a universal revelation. The truth that is revealed in Jesus is supplemental to all that humanity outside of Him now knows. Wherever there is a soul that is longing for a knowledge of the truth concerning God there is the field of the church. The revelation of God in Jesus Christ is universal in its outreach because it meets a universal need, is universally satisfying, is universally applicable, is universally the culmination of revealed truth.

The church has a universal message. The sense of sin is a universal consciousness. Likewise the realization of human incapacity to deliver self from the bondage of sin is universal. Everywhere men acknowledge the need of a Saviour. The longing of every heart is that it shall experience a salvation from sin that is satisfying, sufficient and eternal. The church of Jesus Christ meets in its message is that of the universality of sin, the universality of its consciousness and its woe. The church declares that humanity cannot unaided from shortcomings and failure. It proclaims the necessity of a Redeemer. It offers a mercy, a confessing, an everlasting salvation by the gift of God in the personality of Jesus Christ. And this salvation is not restricted. It is not conditioned by any captious commands. It is not confined to any class. Whosoever will may come. It is for all men. And if the church will declare this universal message the church will receive a universal hearing. We cannot do God's work with any less message. It is useless to trim it or to pare it or to endeavor to change it in any essential manner. It is God's message in Christ. It is universal.

The universal mission of the church is to carry this universal message to the whole world. The church has a national mission to the land in which it goes and to the land in which it is; but it has more than that. It has a mission to all lands, a mission that shall lead it to fit the Gospel to the peculiar necessities of the people to whom it is destined to be heard. But it has a larger mission even than this. It has a mission to all lands and to every people to declare unto the nations of the truth of God that we are all of one flesh and blood and that the interests of each man is the interest of the world; that the welfare of one people is the concern of all the peoples; that individual and national lives are to be transformed by the grace of God not for the sake of any individual and national salvation, but for the larger purpose that a racial salvation may become effective. All are called to say unqualifiedly this, that the mission of the church is the world in terms of individuals and nations everywhere and in all times to a proper understanding of the truth that salvation is in the last analysis racial and universal. The Lord Jesus Christ died for the salvation of the world, and a gospel that does not declare the plan of God to save the race as the ultimate in Christian truth has fallen short of the whole counsel of God to the world. The church has a divine call to spread this message to the whole world. This is the universal mission of the church.

The opportunity of the church is universal. The church has a chance to do the work for Christ at home. It has a chance also to do valiant service for the Master abroad as well. The church of the New American sent a foreign mission problem and opportunity to the church in the homeland. To our shores there are rushing millions of men and women and children from the four corners of the earth. The list of the nationalities that have come to make their abode with us is startling. They are of all classes and adherents to a multitude of creeds. The languages that are spoken round about us remind us of the confusion of tongues at the touch of Babel. The nationalities of the peoples remind us of the famous congregation that heard Peter at Pentecost. And all these peoples flocking to our shores provide the greatest opportunity that any church can conceive or that any church has had forced upon it. If we can so mould these diverse peoples into the unity of the Christian fellowship and influence their minds and hearts and souls with the Gospel of the Lord Jesus Christ so that they shall seek Christ's kingdom before all else and then shall we have accomplished the mightiest work that any church ever undertook. The opportunity of the church at home is unique. It is no less stupendous abroad. The very cry that is in so many parts of the world afflicting the peoples on the other side of the world are the opportunity of the church of Jesus Christ. The famine stricken in China and the like catastrophes in Russia and in other parts of the world are the opportunity of the church. Heredity of ages together too largely in the heathen (so called) mind Christianity have been inseparably associated and linked with opium and with whisky and beer and infidelity and aggression and aggrandizement. The nations of the East have felt the curse of the Christian civilizations of the Occident. And mistaking the wickedness of civilization's representatives for the simple truth of Jesus Christ they have had very little sympathy with Christianity. And we cannot be too harsh in our judgment of them. But happily this dawning of Christianity is coming slowly away. And if in this hour of their need America and the Christian institutions of the West shall show the Christ alone the spirit of Christianity as the disinterested service in the name and under the authority of Jesus Christ we may open the way to the conquering of China for Jesus. And what a China of China is true of other lands. The conditions may be different, but the opportunity is the same, and the whole world is awaking. We are on the threshold of a universal awakening the like of which the world has never seen before. And the opportunity of the church and it is universal.

In the face of this opportunity the church has universal responsibilities. It is impossible for us to fold our hands in selfish ease and be true to the commission of our Master. The responsibility of the church at home is to transform America into a land that shall be a safe haven for the oppressed, the ambition of every land. The church must make America fit to do the work that God has destined her to perform. The church is under a divinely imposed obligation to transform the world. And first of all we must transform the individuals in the world. We need also a social transformation. But no social transformation is at all possible until we have gotten the individual right with God. No man will have a realizing sense of his social obligations until he has had his soul thrilled with the salvation of God in Jesus Christ. Contrariwise, while we are saving individuals we ought not to be unmindful of the efforts needed so that we shall have no evil economic or political conditions. This transformation must be not only moral, it must be also religious. The most system of ethics will ever keep the world straight. Men must have a firm grip on the religious verities before can be sure of themselves or the world be sure of them. The universal responsibility of the church is under the guidance and the Gospel of the Lord Jesus Christ to effect these transformations.

The church must accept these responsibilities. She cannot do otherwise. Possessed of her vision of the Lord and blessed with an experimental realization of the efficacy of His Gospel it is her duty as it ought to be her joy to accept the opportunities for eternal service that God has prepared for her and measure up to them.

"Knowledge Puffeth Up; Love Build-eth Up."

We may be able to tell how many stars are in the Milky Way; we may be able to count the petals of every flower, and number the bones of every bird; but we cannot tell how to a deeper understanding, a more reverent, comprehensive sense of the influence of the universe, God can be more be pleased with our knowledge than can the painter is pleased with his fly which touches his picture with its feelers, and thus the varnish from the surface, and dies without dreaming of the meaning, thought, feeling embodied in the colors.—Van Dyke.

Man's Chief End.

The chief I grow—and now I stand on the brink of eternity—the more comes back to me that answer in the Catechism which I learned when a child, and the fuller and deeper its meaning become, "What is the chief end of man? To glorify God and enjoy Him forever."—Thomas Carlyle.

Lake Brusio.

Lake Brusio, in the Grisons, is now the scene of the most powerful electricity generating and distribution stations in Europe, if not in the world, the London Globe announces. It has been obtained by turning the stream of the Peschiaveno in the Poschiavo Valley, at the exit from the lake of the same name through a great cement dike some miles long, to a reservoir 1280 feet above the level of the central station, and therefore giving the highest known fall. From the reservoir five enormous sets of pipes descend to the sheer rock conduct the water to the generating station, whence 26,000 horse-power of electricity is distributed about the shores of Lakes Como and Maggiore, and high pressure as far as the great plain of Milan.

Love Concealed by Authority.

I suppose that every parent loves his child; but I know without any supposing that in a large number of homes the love is hidden behind authority, or its expression is crowded out by daily duties and cares.—A. E. Kittredge.

THE SUNDAY SCHOOL.

INTERNATIONAL LESSON COMMENTS FOR JUNE 2. BY THE REV. I. W. HENDERSON.

Subject: Moses Called to Deliver Israel. Ex. 3:1-14—Golden Text: Ex. 3:12—Memory Verses, 2-4

—Commentary.

The call of God to Moses to do the work which he did among the children of Israel is shown in the third and the fourth chapters of the book of the Exodus. In this call we find many lessons that are applicable to human life now.

To us each day God comes with a duty, be it great or small, as He came to Moses in the unconsuming fire of the bush at Horeb. To some of us it is given to do work beside which the work of Moses was a gigantic task; to others of us it is given to shape the destinies of a people even as Moses shaped the career of Israel. Some give His people a higher, nobler, more uplifting economic and social system.

The first lesson that we have here is in the emphasis that is laid on the holiness of the place where the special presence of God is conceived to be. To Moses the place about the burning bush was holy because there he communed with God in an especial and peculiar manner. To-day we associate the house of God to His use and then oftentimes without any reverence whatsoever treat that place which is proper and due consideration. We do not have to take off our shoes as do the Eastern peoples when we go into church. Neither should we be like the scoffers or lose our sense of the proprieties. The church is entitled to especial consideration. In it we meet the Spirit of God in a way that we never enter into our finest visions of God, oftentimes. It should be treated with respect. To enter it as a lounging place is only so much wood, and brick, and stone, but the reasonless and the influences which hallow it toward Almighty God. Christianity is not, in a special manner. While not forgetting that God is everywhere and that His dwelling place is not made with hands, we ought not to forget that the places where we meet in common worship and communion are inexpressibly dear to God's heart because the children of Israel out of Egypt he was not over-conscious of the sacredness of the church building. Too often they leave their manners outside when they go into a church. And too often their elders do the same thing.

The second thing that the lesson points out to us is the value of humility and dependence upon God. When God charged Moses to go down to Egypt he was not over-conscious of his call Moses felt the weight of the responsibility. Like a true and strong man he saw immediately that the task was too great for his own strength and power. He saw that his education, his intellectual endowments, his spirituality, were not sufficient for the upbuilding of an enslaved people. "Who am I," says he, "that I should go unto Pharaoh and that I should bring forth the children of Israel out of Egypt?" His humility was that of a strong man. We must have the Mosaic humbleness if we would do true work. For this is not the quality of self-depreciation but of open-minded self-valuation.

The third lesson is a dual one. Gifted of God with a divine call to do a work, the evidence of the validity of his call Moses is told by Him who is equal to the work. His tongue is slow of speech. He needs help for a spokesman. And God gives Aaron to him to be "instead of a mouth" to him. The lesson that we ought to learn is that men of power should be ready and willing to receive assistance from others if assistance were especially when the help they receive is superior to their own abilities. Moses was a thinker, an organizer of immense ability, a wise lawyer, but he was a poor speaker. Moses recognized that he needed aid along the line in which personally he was inefficient. This knowledge was greatness. An honest declaration of the limits of personal ability is with the power to select able helpers and use them at the highest and best interest of greatness.

The lesson also reveals the power of God working to us the power is shown through His instruments. Humanity. Israel, repenting of her sin and suffering is prepared to God for deliverance from the hand of the Egyptians is not forgotten. God never forgets a people who turn to Him penitently. That He can and will do. Steadfast prayer, in every national crisis, reaches the ear of Jehovah. Jehovah replies to every petition. For each crisis God prepares a means. Moses led Israel out of bondage. He is a leader of liberators. The day of which He is a prototype exists in every land. He was the man for his hour. And God supplies every praying people with a fit leader.

To-day, in this land, God is raising up men who shall lead humanity nearer to Himself. They are being definitely nurtured in every walk in life. To-day and in America we have conditions that need exercising just as the conditions in Egypt among the Israelites needed to be rectified. And we need a Moses. We need men who shall guide the people out of the darkness of sin and ignorance into the promised land where the economics of Christ shall rule and where the eternal and spiritual principles of the Christ life shall control.

Nothing will give you a better outlook on this world than some skylight to heaven.

A Thought For the Week.

What is man born for but to be a reformer, a remaker of what man has made, a renouncer of lies; a restorer of truth and good, imitating that great Nature which embosoms us all, and which sleeps in every moment on an old past, but every hour repairs herself, yielding us every morning a new day, and with every pulse a new life.—Ralph Waldo Emerson.

Works Both Ways.

"The appetite," said the physician, "is always a consideration of great importance."

"Yes," answered the man who is painfully economical, "if you have a poor one you worry about your health, and if you have a good one you worry about the expense."—Washington Star.

The New Haven train which traveled yesterday at the rate of 100 miles an hour was driven by the so-called "single phase" system.

The Farm

The Bad Seed Swindle.

Prof. L. H. Pammel, of the Iowa Agricultural College, has been making investigation to ascertain to what extent frauds are substituted. He has found that through the sale of alfalfa a weed native to Europe and common in the West, known as the Knapweed, has been spread all over the State. Bird clover, a troublesome weed, has also been widely distributed by means of alfalfa. Clover dodder, the common field dodder, and other noxious seeds are now rapidly getting a foothold in the State, and all because dishonest seed dealers have sold the seeds of these weeds for pure grass seed. It is estimated that it will cost the farmers of Iowa $15 per acre to rid the land of foul weed seed.

A Grape Umbrella.

A good substitute for missing shade trees is made as follows: Plant a stout post, nine feet high, where you want the shade, setting the post in two feet of earth; then nail firmly to the top of it, at right angles, two seven-foot strips of two-by-two inch stuff.

The next thing to do is to get two old tires from cart or wagon wheels, with a blacksmith's cold then into a big ring, and fasten the ring tightly to the post, near the top, with screws (the Dollneator. Set a Grecness, says grapevine right against the post, where it is rapid growth, and the thing is done.

When the vine ends hang over the rim and let them hang down in all around it. Soats may be set underneath.

A Separator Pays Well.

There are hundreds of dairymen who have a cream separator that theator would pay well. In fact, they think they should have one, but they look a long time at the cost and try to convince themselves that they cannot afford it. They are penny wise. Secretly, they reason that half that is gained for the machine is not true, and they will wait until more improvements are made. Time goes on and the invention is perfected and the vesting money is past. The dairyman knows positively that he will get it a little later. In the fall he says, "I will buy a machine in the spring." In the spring he says, "I will come on and he puts it off until fall. All this is wrong. Every month of delay makes it more difficult for the man to raise the funds, and it makes the interest in the past the method of the same name through a great cement dike some miles long, to a reservoir 1280 feet above the level of the central station, and therefore giving the highest known fall. From the reservoir five enormous sets of pipes descend to the sheer rock conduct the water to the generating station, whence 26,000 horse-power of electricity is distributed about the shores of Lakes Como and Maggiore, and high pressure as far as the great plain of Milan.

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How to Test Corn Seed.

Lay out the ears to be tested side by side on a table or on the floor; remove one kernel from the butt end, another from the middle and another from the tip of the ear; turn the ear over and take three kernels from the opposite side in like manner; place the six kernels from each ear by themselves in a row, and number each row. This is done to identify the ear from which they were taken, giving to each ear a number or letter or a spokesman. And God gives Aaron to him to be "instead of a mouth" to him. The lesson that we ought to learn is that men of power should be ready and willing to receive assistance from others if assistance were especially when the help they receive is superior to their own abilities. Moses was a thinker, an organizer of immense ability, a wise lawyer, but he was a poor speaker. Moses recognized that he needed aid along the line in which personally he was inefficient. This knowledge was greatness. An honest declaration of the limits of personal ability is with the power to select able helpers and use them at the highest and best interest of greatness.

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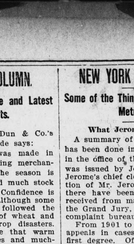

More People; More Hunger.
Mankind is becoming more and more dependent, as population and civilization increase, on a cereal—that is, foodstuffs of a high-nitrogenous character. It is everywhere which furnishes this nitrogen in all forms, and especially in wheat, and it is from the air that Sir William Crookes, in one of his famed chemical and electrical powers, expects the increased nitrogen necessary to feed the people. A man may, however, be a cereal eater without being an economic laws than other people, and live quite economically and well. One portion of the inevitable increase in population as set forth by Sir Wm. Crookes is that which will be met by the Argentine in the form of cheap meat. Argentine meat is most generous ultimately in the tissues of the greatest consumers. These in man has to use his necessities from the most concentrated forms of food, but rarely present scenes of famine in the former, population increases and there they found and killed the gigantic ox, the bison, and extinct article in its midst was a silver spoon. On the bowl of this spoon are engraved on it, but the spoon is of purest Colonial pattern. Now it contained several large old copper cents and a lead bullet, which seems to have been fired at a flahline sinker and which never fitted anything but a musket of '76.

THIS AND THAT.

Three good washes are received by an Alyssinian chief during each set of his birth, on his marriage morn and at his death. At all other times he is content with a merino.

Germany is the leading producer of beet sugar, with 1,641,000,000 gallons in 1905. The United Kingdom, which brewed 1,219,000,000 gallons, has lately resigned the second place to the United States, which manufactured 1,413,000,000 gallons.

There is no dearth of dramatic variety in New York City, where the books of the theaters show that there is an average of 15 new plays produced each month in the year.

Both in the United Kingdom and the United States alcoholic beverages contribute more than a fourth—about 28 per cent—of the total receipts into the treasury.

For lilies-of-the-valley a vear in Carmarthen draws $2,500 from a London dealer; while an old lady in Berkshire is said to make nearly $5,000 yearly out of Marechal Niel roses.

Men will never be enthusiastic about going to heaven until they know what's the rules are there about smoking.

To improve the general health, take Garfield Tea daily for a time; it purifies the blood, eradicates humors and many chronic troubles and keeps the health right. Garfield Tea is made of herbs; it is guaranteed under the Pure Food and Drugs Law. Garfield Tea Co., Brooklyn, N. Y.

Make the most of the present—if you are unable to exchange it.

Rich cured in 20 minutes by Wolford's Sanitary Lotion. Never fails. At druggists.

Scientists' Debt To The Frog.

Prof. S. J. Holmes, of the governmental research laboratories at Washington, opines that most of what is known in certain departments of physiology is derived from a study of frog structure and function. Perhaps no animal except man has been the subject of so many scientific investigations. One seldom picks up a volume of physiology without finding the frog the theme of some generalizations.

The late Professor Huxley said that frogs seem to have been designed as a foundation for biology. With the discovery that frogs, like human beings, are attacked by mosquitoes a whole line of new research has been opened and parasite life has been much better understood since it has been known that frogs are hosts to a number of parasite forms. Not the least interesting of researches is based on the certainty that a frog may be thrown into the hypnotic state—Chicago Tribune.

BACKACHE IS KIDNEYACHE.

Cure the Kidneys and the Pain Will Never Return.

Only one way to cure an aching back. Cure the cause the kidneys.

Thousands cell attest to cures made by Doan's Kidney Pills. John C. Coleman, a prominent merchant of Swainsboro, Ga., says: "For several years my kidneys were affected, and my back ached day and night. I was languid, nervous and lame in the morning. Doan's Kidney Pills helped me right away, and the great relief then followed has been permanent."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Misquoted.

"Really, Miss Pepprey," said Cholly, "What you said is not true, you s'y' know."

"What was that?" demanded Miss Peppery.

"I just heard you say that Gussie Saphead and I were gweat chums, but really"—

"You misunderstood me, I said chums."—Philadelphia Press.

Comforting.

Artist—Turned down again! I'll never send another picture to the beastly academy.

His Wife—Never mind, darling. Just think how they will appreciate your work after you are dead!—Sketch.

FITS, St. Vitus' Dance, Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free. Dr. R. H. Kline, Ld., 931 Arch St., Phila., Pa.

The best language to swear in is the one that sounds the loudest.

To keep your stomach right, nature Be Well! Garfield Tea purifies the blood, eradicates disease, regulates the digestive organs and brings Good Health! Manufactured by Garfield Tea Co., Brooklyn, N. Y. Sold by druggists.

The average woman will go without a square meal to ride in a limousine.

ECZEMA COVERED BABY.

Worst Case Doctors Ever Saw—Suffered Untold Misery—Perfect Cure by Cuticura Remedies.

"My son, who is now twenty-two years of age, was four months old when he broke out with a humor on his face, spreading quite rapidly until he was nearly covered. The eczema was something terrible, and the effects were such as to cause him to lose sight of his whole body and face were covered, all but his feet. I used many dollars' worth of medicine to no avail. At last I decided to try Cuticura, when my boy had been under the care of doctors for a long time. Cuticura Soap and Ointment and Cuticura Resolvent (Blood and Skin Pills) were used internally and externally, and in less than two months my son was entirely cured. I have not seen a sign of the disease since he is a healthy boy, and I feel sure the Cuticura Remedies saved his life. He was then under the care of Dr. Hunter, of Hunter, Mrs. R. L. Raley, Piermont, N. H., Oct. 24, 1905."

Paying new rent leaves the same kind of a taste in your mouth as taxes.

If afflicted with weak Thompson's Eye Water

BORAX IS NATURE'S MINE OF PURITY FOR DAIRY UTENSILS.

Borax is first, a cleanser that removes dirt and grease with surprising ease; second, it is a preservative that makes fragrant any surface that har grown musty or stale from neglect; third, it is an antiseptic or destroyer of germs. It prevents the development of bacteria or mouldy growths. With all this it is perfectly free from harm in its resulting effects.

The farm which is not free from that stale odor if it is washed with borax in the following proportions—one tablespoonful of borax to a quart of water.

The dairy room has nothing about it but the pleasant aroma of fresh milk and cream and sweet butter if it is kept clean with borax. There will be no sour smells and no lurking hint of something gone wrong.

The cream crocks take on an extra freshness when washed with borax and water in the following proportions—one tablespoonful of borax to a quart of water. This preserves the fresh flavor of the cream.

The farm cream separator can be kept thoroughly sweet and clean by a wash of borax and water in the following proportions—one tablespoonful of borax to a quart of water.

Be sure that you get pure borax. To be sure, you must get "20 Mule Team Borax." If you are unable to get "20 Mule Team" brand send us your dealer's name and we will arrange to supply you. Booklet free.

Pacific Coast Borax Company, 100 William street, New York.

A girl seems to think being engaged is so as to be like people in a novel.

MISS JULIE FLORENCE WALSH

Lydia E. Pinkham's Vegetable Compound

made from native roots and herbs. No other medicine in the country has received such widespread and unqualified endorsement. No other medicine has such a record of cures of female ills.

Miss J. F. Walsh, of 328 W. 36th St., New York City, writes—"Lydia E. Pinkham's Vegetable Compound is of inestimable value in restoring my health. I suffered from female illness which caused dreadful headaches, dizziness, and dull pains in my back, but your medicine soon brought about a change in my general condition, built me up and made me perfectly well."

Lydia E. Pinkham's Vegetable Compound cures Female Complaints, such as Backache, Falling and Displacements, Inflammation and Ulceration, and organic diseases. It is invaluable in preparing for child-birth and during the Change of Life. It corrects Nervousness, General Debility, and invigorates the whole system.

Mrs Pinkham's Standing Invitation to Women

Women suffering from any form of female weakness are invited to write Mrs. Pinkham, at Lynn, Mass. Her advice is free.

WOMEN SUFFER

Many women suffer in silence and drift along from bad to worse, knowing well that they ought to have immediate assistance.

How many women do you know who are perfectly well and strong?

The cause may be nearly traced to some feminine derangement which manifests itself in depression of spirits, reluctance to go anywhere or do anything, backache, dragging sensations, faintness, nervousness, and sleeplessness.

These symptoms are but warnings that there is danger ahead, and unless heeded, a life of suffering or a serious operation is the inevitable result. The best remedy for all these symptoms is

Lydia E. Pinkham's Vegetable Compound

Sunken Fonds Recovered.

Some idea of the work done by submarine divers in recovering treasure from sunken ships can be gotten from the following figures, just published:

From the steamship Malabar was recovered more than $1,250,000; from the steamship Alphonso XII., $250,000; from the steamship Hamilla Mitchell, $250,000, and from the steamship Carnatic, $200,000. The complete list is long, but these figures prove beyond question an idea of the enormous value of treasure that has been lost and would have swallowed and the inducement to have large sums restored by genious and expensive machinery and run great risks in raising "sunkered" stuff.

The Origin Of Livery.

The wearing of livery by male servants is a survival of the times when great lords kept huge bands of men servants, called retainers, who were bound to fight in all the quarrels of their masters, as well as perform service of one sort or another, and on special occasions of show, dressed in the livery of their lord, became in reality a miniature army.

A Lazy Liver

May be only a tired liver, or a starved liver. Instead to be a stupid as well as savage thing to beat a weary or starved man you can improve the liver or its nutrition of an ill-nourished, enfeebled body with Ayer's Sarsaparilla. Start with the stomach and allied organs of digestion and assimilation. Then in working order and see how quickly your liver will become active. Dr. Pierce's Golden Medical Discovery has made many marvelous cures of liver troubles by its wonderful influence in the organs of digestion and nutrition. It restores the normal activity of the stomach, increases the secretions of the blood-making glands, cleanses the system from poisonous accumulations, and so relieves the liver of the burdens imposed upon it by the defection of other organs.

If you have bitter or bad taste in the morning, poor appetite, coated tongue, sometimes sick headache, constipation or irregular bowels, feel weak, easily tired, despondent, frequent headaches, pain or distress in the "small of back," sallow complexion, pimples or blotches on face, sparks before eyes, specks floating before eyes, buzzing noises in ears, "rushings" in throat after eating, and kidneys irregular, you have all or some of these symptoms of weak stomach and torpid liver, no matter what you may think, you need Dr. Pierce's Golden Medical Discovery. It makes rich, red blood and plenty of it. Doctor Pierce's Golden Medical Discovery, by druggists, or by mail on receipt of price, $1.00. Send 21 one-cent stamps for a part of the above symptoms will be present to you, and you should know that biliousness and weak stomach. Avoid all substitutes. Dr. Pierce's Golden Medical Discovery is the only one absolutely without alcohol and other indigestible food and take the "Golden Medical Discovery" alcohol-free and you will use until you are vivacious and strong.

Don't confuse Dr. Pierce's non-alcoholic, is a glyceric extract of native medicinal roots with the vile, worthless nostrums printed on each bottle-wrapper and attested by certificates of cures of imaginary cases and extolled by the most eminent medical writers. Dr. Pierce's Golden Medical Discovery cures the diseases for which it is advised.

Don't accept a secret nostrum or nostrum composition for this non-secret MEDICINE OF KNOWN COMPOSITION.

DAILY THE KING OF ALL WORKING TIME MACHINES. Tracy City Tenn.

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